

**BOOK FAIR WEEK**  
**NATIONAL HOT LUNCH WEEK**

Dear Parents,

October 3rd to the 7th is Hot Lunch Week/Book Fair. You are invited to come that week and eat hot lunch. The cost of the meal is \$3.50. Please mark below the day you plan to eat. **Please return the bottom portion by September 23rd.**

<i>T.K and Kdg. Grades – MONDAY – OCTOBER 3</i> <i>Meatball Sub</i> <i>Broccoli</i> <i>Peaches</i> <i>Milk</i>
<b>1st GRADE – TUESDAY – OCTOBER 4-</b> <i>Chicken Nuggets</i> <i>Mashed Potatoes</i> <i>Corn</i> <i>Mandarin Oranges</i> <i>Milk</i>
<b>2nd GRADE – WEDNESDAY- OCTOBER 5</b> <i>Haystacks</i> <i>Cheeses Sauce</i> <i>Carrots</i> <i>Pears</i> <i>Milk</i>
<b>3<sup>rd</sup> GRADE -THURSDAY – OCTOBER 6</b> <i>Spaghetti</i> <i>Green Beans</i> <i>Applesauce</i> <i>Bread</i> <i>Milk</i>
<b>4<sup>th</sup> GRADE – FRIDAY - OCTOBER 7</b> <i>Hamburger on a Bun</i> <i>Pickles</i> <i>Baked Beans</i> <i>Pineapple</i> <i>Milk</i>

**Grades featured will eat lunch at 11:00 each day. The Parent-Teacher Council will be holding a Book Fair, October 3 -7 in Library. Book Fair hours 8:00 to 4:00.**

Name of Student \_\_\_\_\_

Parent Signature \_\_\_\_\_

Please indicate the number attending \_\_\_\_\_

Day attending \_\_\_\_\_ Grade \_\_\_\_\_

**PLEASE ENCOURAGE EATING C.L HOT LUNCH. NO FOOD FROM OUTSIDE VENDORS MAY BE BROUGHT IN. THANK YOU.**