



NATIONAL  
HONOR SOCIETY

# *National Honor Society*

**CENTRAL LYON SR. HIGH SCHOOL CHAPTER**

**Advisor: Jill Christensen**

CHARACTER  
SCHOLARSHIP  
LEADERSHIP  
SERVICE

# WELCOME & CONGRATULATIONS!

- You are currently being **considered** and **reviewed** for membership in accordance with the rules and regulations of the NHS and the local chapter's bylaws.
- Remember— you are in **NO way guaranteed membership** in the National Honor Society.
- Your application **must** be typed. The electronic copy is on the school website.

## Consideration for Membership

### **Part 1- SCHOOL SPONSORED ACTIVITIES**

Activity	Year				Accomplishments (if a leadership position please indicate here and elaborate below)
	9	10	11	12	
Baseball	X	X	X		Highest Average, 20 steals, 4 wins, 3.02 era

*Example–*

**“Accomplishments” should be a description of your involvement in the activity. Do not leave this section blank.**

**Other school sponsored activities may include but are not limited to...**

**Color Guard      Student Council      FFA      Math Team      Mock Trial**

## Consideration for Membership

### Part 2- LEADERSHIP POSITIONS

<b>Leadership Position</b>	<b>9</b>	<b>10</b>	<b>11</b>	<b>12</b>	<b>Explanation</b>
Spanish Club President				X	Responsible for running meetings, organizing service projects

### *Example–*

**Leadership positions are any and all elected or appointed leadership positions held in school, community, or work activities. May include...**

**Class/Club Officer      Committee Chairperson      Team Captain      Work Area  
Manager      Community Leader**

## Consideration for Membership

### Part 3- COMMUNITY SERVICE/ VOLUNTEERISM

**In order to ensure that your hours count make sure you include the following—**

**Organization Name**

**Description of Services**

**Total Number of Hours Accrued**

**Supervisor's Name (ensure that this is legible)**

**Supervisor's Contact Information**

**Home/Cell/Work #**

**E-mail Address**

**Supervisor's Signature**

**Each service must have its own individual sheet. Make copies if necessary.**

Examples: Back Pack Program, Atlas, Banquet, Mission Trip

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### **Part 4- RECOGNITIONS & AWARDS**

<b>Recognition or Award</b>	<b>Year/ Grade</b>	<b>Explanation</b>
Girls Basketball MVP	2016/11 <sup>th</sup> Grade	Received plaque & certificate as team Most Valuable Player

*Example–*

**Be sure to list and honors or recognitions that you have received which support your bid to be selected for membership in the NHS.**

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## Consideration for Membership

### Part 5- WORK EXPERIENCE

<b>Job/ Location</b>	<b>Year</b>	<b>Duties</b>
Cashier/Sunshine	7/2016- Present	Ring up customer orders, restock shelves, and price check

#### *Example–*

**Remember to list any and all work experience you have. This may be paid or unpaid. Internship, May Term Service Learning, etc.**

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### Part 6- PERSONAL STATEMENT

*It is vital that candidates devote their attention to the personal statement. Type an essay (Roughly 250 words), which highlights important experiences and achievements in your high school years.*

As you write, keep in mind the four cornerstones of the National Honor Society:

**CHARACTER**

**LEADERSHIP**

**SCHOLARSHIP**

**COMMUNITY SERVICE**

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SCHOLARSHIP  
LEADERSHIP  
SERVICE



## **Consideration for Membership**

### **Last Page- Consent Form**

**Remember that you must read and sign a statement pledging that you do indeed wish to be considered for membership.**

**If for some reason you would not wish to be considered, it is expected that you will turn in the packet with this page completed ASAP!**

**As indicated by the page in your application packet, your parent/guardian must sign this portion as well.**

**This will ensure that both the applicant & the applicants parent/guardian have read and understood all of the directions and procedures involved in the selection process.**

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## Consideration for Membership

The application is due **NO LATER THAN:**

**12:40 pm on Wednesday, October 4, 2017**

Any form submitted after the deadline will not be considered for membership. If you attempt to hand in a form at 12:44 on the day of the deadline it **WILL NOT** be considered— **NO EXCEPTIONS**

**You may only submit your application to Mrs. Christensen in FCS Room.**

**Any and all questions must be directed to:**

**Mrs. Christensen**

**[jchristensen@centrallyon.org](mailto:jchristensen@centrallyon.org)**

**(712) 472-2664 ext. 219**